

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

**FIRST AMENDMENT TO**  
**THE GREENWAYS AT HILLSIDE, LTD. ASSOCIATION DECLARATION**

THE STATE OF TEXAS	§	
	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF RANDALL	§	

This First Amendment to The Greenways at Hillside, Ltd. Association Declaration is made by The Master Association for the Greenways at Hillside, Inc., a Texas non-profit corporation (the "**Association**"), to be effective as of the date set forth below.

**RECITALS**

A. WHEREAS, The Greenways at Hillside Association, Inc. was formed on September 29, 1995 (the "**Greenways**"); and

B. WHEREAS, The Greenways at Hillside, Ltd. Association Declaration was recorded on September 28, 1995, and imposed covenants and liens on The Greenways at Hillside Unit No. 1 and Unit No. 2 (the "**Association Dec.**")

C. WHEREAS, The Master Association for the Greenways at Hillside, Inc. was formed on April 30, 1998 (the "**Master Association**"); and

D. WHEREAS The Greenways at Hillside Master Declaration was recorded on May 6, 1998, and imposed covenants and liens on The Greenways at Hillside Unit No. 4 (the "**Master Dec.**"); and

E. WHEREAS all other property in The Greenways at Hillside has been subjected to the Master Dec.; and

F. WHEREAS, Articles of Merger of Domestic Corporations was filed with the Secretary of State on April 9, 2001, and an Affidavit of Merger was recorded on December 14, 2022, under Document No. 2022024407 in the Official Public Records of Randall County, Texas; and

G. WHEREAS, the aforementioned Articles of Merger and Affidavit of Merger merged the Greenways and the Master Association with the Master Association surviving;

furthermore, they intended to merge the Association Dec. and Master Dec., having few differences in drafting, with the Master Dec. surviving; and

H. WHEREAS the Master Association wishes to clarify through ratification that Unit No. 1, Unit No. 2 and Unit No. 3 (a replat of a portion of Unit No. 2) are subjected to the Master Dec. by amending the Association Dec.; and

I. WHEREAS, Pursuant to Section 5.3 of the Association Dec. provides that a Majority of the Members is required to amend the Association Dec.; and

J. WHEREAS, a Majority of the Members voted to pass the amendment to the Association Dec. below; and

K. WHEREAS, any capitalized term that is not defined herein, shall have the meaning given to such term in the Declaration.

### **AMENDMENT OF DECLARATION**

NOW, THEREFORE, the Declaration is amended as follows:

1. The Recitals set forth above are true and correct and are hereby incorporated into this Amendment as if set forth at length herein.

2. The Greenways at Hillside Unit No. 1, Unit No. 2 and Unit No. 3 are hereby subjected to the Master Dec.

Ratification. The Declaration is hereby ratified and confirmed in all respects except as amended in this Amendment.

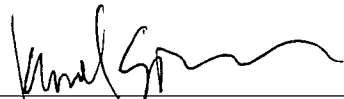
EXECUTED to be effective the 15<sup>th</sup> day of December, 2023.

IN WITNESS WHEREOF, the Master Association has caused this Amendment to be executed effective as of the Effective Date stated herein.

*{Signature page to follow}*

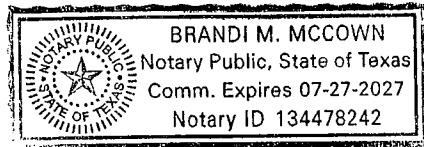
**ASSOCIATION:**

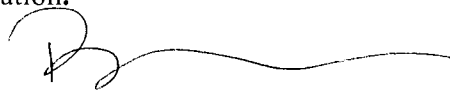
The Master Association for the Greenways at  
Hillside, Inc.,  
a Texas non-profit corporation

By:   
Jared Duncan, President

STATE OF TEXAS                   §  
   §  
COUNTY OF RANDALL       §

This document was acknowledged before me on December 15<sup>th</sup>, 2023, by Jared Duncan, President of The Master Association for the Greenways at Hillside, Inc., a Texas non-profit corporation, on behalf of said non-profit corporation.



  
Notary Public, State of Texas

## FILED AND RECORDED

OFFICIAL PUBLIC RECORDS



*Susan B. Allen*

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01/22/2024 09:03:10 AM

Fee: \$33.00

Susan B. Allen, County Clerk

Randall County, Texas

AG